

**Grant County Cooperative
Extension Service**

105 Baton Rouge Rd,
Williamstown, KY 41097
(859) 824-3355



MASON MALIN
4-H Youth Development
Agent
masonmalin@uky.edu



HAILEY COOPER
4-H Youth Development
Program Assistant
hailey_cooper@uky.edu

4-H October '25

NEWSLETTER

Oct 1: 4-H Achievement Program Orientation
@ Doyle Room 6:00pm- 7:00 pm

Oct 2 : 4-H Horse Club
@ Circle P 6:00pm- 7:00pm

Oct 2 : 4-H Council
@ Doyle Room 7:00pm-8:30pm

Oct 6 : Cloverbuds
@ Project Room 6:00pm- 7:00pm

Oct 8 : Teen Leadership
@ Board Room 6:00pm- 7:00pm

Oct 9 : 4-H Dog Club
@ Wilson Room 6:00pm- 7:00pm

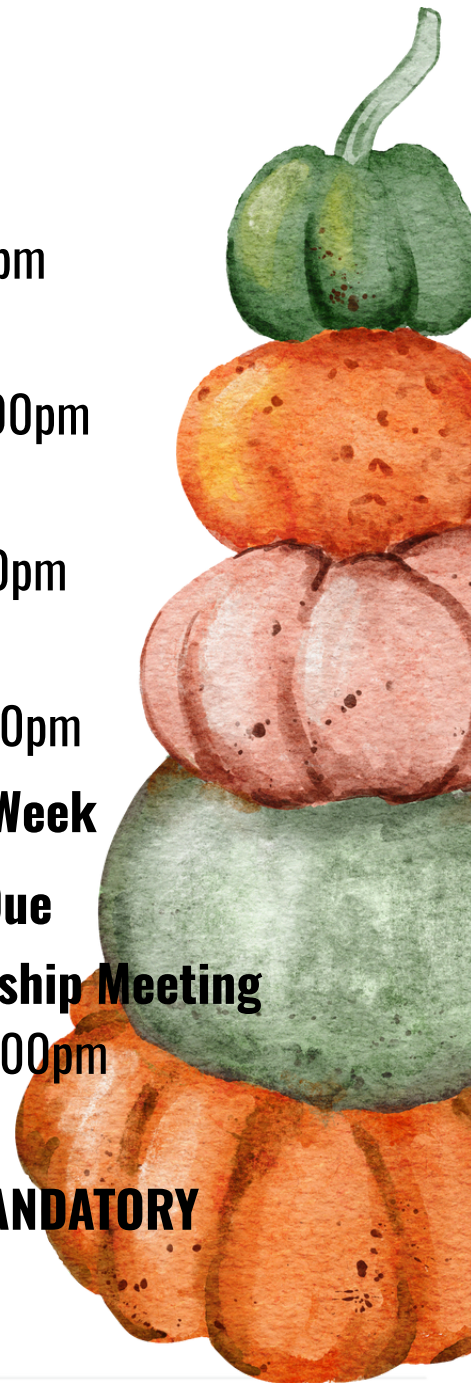
Oct 13- 14 : National 4-H Week

Oct 17 : Banquet RSVPs Due

Oct 21 : C7/C8 4-H Leadership Meeting
@ Sininger Room 9:00am- 3:00pm

Must attend meeting Oct 8

Nov 13 : Livestock Club MANDATORY
See Flyer



Leadership Starts Here

Teen Council



Our first Grant County 4-H Teen Council meeting will be October 8th at 6pm. During this meeting we will be selecting our club officers for the year.

In order to run for an office, you must have been an active member of a 4-H Teen Leadership Group during the 2024-2025 program year. *(If you have transferred to us this year, but have been active in your previous county's Teen group, please provide a list of activities/leadership roles you held)*

You will give a short speech detailing why you are interested in seeking this position, what challenges you may face in fulfilling that role, as well as what you would like to see implemented and/or improved upon from previous years.

Available positions are: President, Vice President, Secretary, Treasurer, Reporter

We will also be discussing a few upcoming events including the new C7/C8 Area Teen meetings, Issues Conference, etc.

Southern Region Teen Leadership Conference



September 18th-21st, Brooke Scothorn, Audrey Cahill, Joe Cahill, Corbin Jones, and Lydia Smith attended the Southern Region Teen Leadership Conference in Crossville, Tennessee alongside 300+ 4-Hers from across the South! They got to participate in several leadership and educational workshops, all while having the opportunity to hear from other 4-Hers on how each state's 4-H program operates.

If you are interested in opportunities like this, come join us at our Teen Council meetings!



C7/C8 Area 4-H Teens



Cooperative
Extension Service



Join the Fun!
DISCOVER
YOUR POTENTIAL

Engage, connect, and explore
leadership opportunities while
completing service projects in
your community and participating
in activities with your peers!

What to Expect

October's meeting will feature:

- Networking with 4-H Teens from other counties in the area
- Leadership and Teambuilding activities
- Behind the scenes tour of Country Pumpkins
- Service project to help the farm prepare for the busy season



Contact your 4-H Agent for
more details!



October 21st- First Meeting

*Excused School Absence KRS 159.0335

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

You are cordially invited to attend the

4-H Achievement Program Orientation

Purpose:

Ensure we capture a 4-H member's involvement

See their 4-H story through achievement.

Teach life skills such as organization, record keeping, & communication



FOCUS:

Provide a platform to showcase a 4-H member's involvement

Allow members to share their 4-H stories.

Award recognition for accomplishments through various levels.

If this interests you, please come to our orientation on
Wednesday, October 1 at 6PM at the Grant County Extension Office
105 Baton Rouge Road, Williamstown KY

If you cannot attend the orientation and want information on the
Achievement Award Process, contact Mason Malin,
masonmalin@uky.edu

All Achievement Applications are due to the Extension office no later
than November 6th for initial review.

Applications will be returned for corrections on November 10th.
Final Applications will be due back no later than November 25th.



**Beyond
Ready**

**Sunday, October 5th through
Saturday, October 11th**

National 4-H Week

On Monday of National 4-H Week, Go GREEN and show your 4-H state spirit! A simple, cohesive way for youth, professionals, volunteers, alumni & supporters across the country to celebrate their 4-H program being Beyond Ready. Wear a green hat, clothing, face paint - anything green goes. Let's paint the nation GREEN, on Monday, October 6!

On Thursday of National 4-H Week, help us shine a light on all the good that 4-H does! A day to recognize all 4-H'ers who are doing good and making positive impact by helping their communities and beyond. Share your own story or celebrate someone who is making a difference - another 4-H'er, volunteer or educator We want to know, on Thursday, October 9!

**Share on social, tag others in your 4-H community, tag
National 4-H and use #4HBeyondReady #National4HWeek**

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

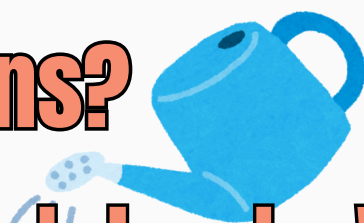
Do you love cooking and inspiring young minds?



Become our 4-H Cooking Club Leader!

Join us as a 4-H Cooking Club Leader and help youth discover the joy of preparing healthy, delicious meals while building lifelong skills in the kitchen!

More into plants than pans?



Become our 4-H Horticulture Club Leader!

Consider becoming our 4-H Horticulture Club Leader and guide youth in growing their own gardens, learning about plant science, and connecting with nature in meaningful ways.

Whether it's in the kitchen or the garden, you can help shape confident, capable young people—one skill at a time!

Contact Mason Malin, Grant County 4-H Youth Development Agent at 859-824-3355 or masonmalin@uky.edu to learn more and get started!



Cooperative
Extension Service

Grant County

4-H Banquet

Sunday, November 9

5:00 PM

Grant County Extension Office

Join us for an evening of
celebration as we recognize the
hard work and achievements of
our incredible 4-H youth,
volunteers, and supporters!

**RSVP by
October 17,
2025**

Questions? Contact: Mason Malin

masonmalin@uky.edu or Hailey Cooper hailey_cooper@uky.edu

**RSVP
Here:**

https://qualtricsxmrbv74nhv.qualtrics.com/jfe/form/SV_6u3UgyKoFhQMjdQ



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties. Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Grant County 4-H ENROLLMENT

2025/2026

Why Choose 4-H?

Youth participating in 4-H

Programs are:

- 3X more likely to participate in Community Service
- 3X More likely to live life with intentionality and purpose
- 2X more likely to have the goal of being a leader

Clubs & Activities

- Cloverbuds (5-8yrs old)
- Cooking (Beg & Adv)
- Country Ham
- Dog Club
- Horse Club
- Livestock Club
- Photography Club
- Poultry & Rabbit Club
- RC Club
- Shooting Sports
- Teen Leadership (13-18yrs)

Important Info:

- Download the Team Reach App
- Access the clubs your youth are interested in using the group codes on the enrollment form
- Deadline to enroll will be May 29th, 2026

Contact Us:

859-824-3355

masonmalin@uky.edu

hailey_cooper@uky.edu

grant.ca.uky.edu



Enroll Here!





UK Cooperative
Extension Service

Livestock Club

November 13, 2025

6:00pm- 8:00pm

**Mandatory for all youth interested in
exhibiting the following species!**

(Beef Cattle, Dairy Cattle, Market Goats, Dairy Goats, Sheep, Swine)

Be sure to join our TeamReach group by using code
“GC4-HLivestock” on the app!



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

**Cooperative Extension Service
Grant County
105 Baton Rouge Road
Williamstown, KY 41097**

4-H ENROLLMENT

DEADLINE TO ENROLL WILL BE MAY 29TH, 2026

2025-2026

Everyone **MUST** fill out a new enrollment
form every year

**ENROLLMENT FORMS AVAILABLE AT GRANT
COUNTY EXTENSION OFFICE FOR PICKUP AS
WELL AS POSTED ON OUR WEBSITE**

